



NATIVE *oklahoma* MAGAZINE

SEPTEMBER 2022 FESTIVAL GUIDE

CREDITS

NATIVE *oklahoma* MAGAZINE

NATIVE OKLAHOMA MAGAZINE | SEPTEMBER 2022

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NATIVE OKLAHOMA MAGAZINE is a monthly publication provides content from the Native community. For more information, to sell on our shop or to advertise, please call Adam Proctor at 918-409-7252 or email adam@nativeoklahoma.us

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NATIVE *oklahoma* MAGAZINE

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A dancer competes at the annual Comanche Nation Fair Powwow.

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DIGITAL BANK FOR NATIVES LAUNCHES IN INDIAN COUNTRY

The only neobank for Natives is partnering with tribes to improve financial health and access to benefits for Native Americans nationwide

Tulsa, Oklahoma

More Native American households are unbanked than any other racial/ethnic group in the U.S. Two Oklahoma-born entrepreneurs are looking to change the status quo with the launch of Totem, a digital banking app by and for Natives.

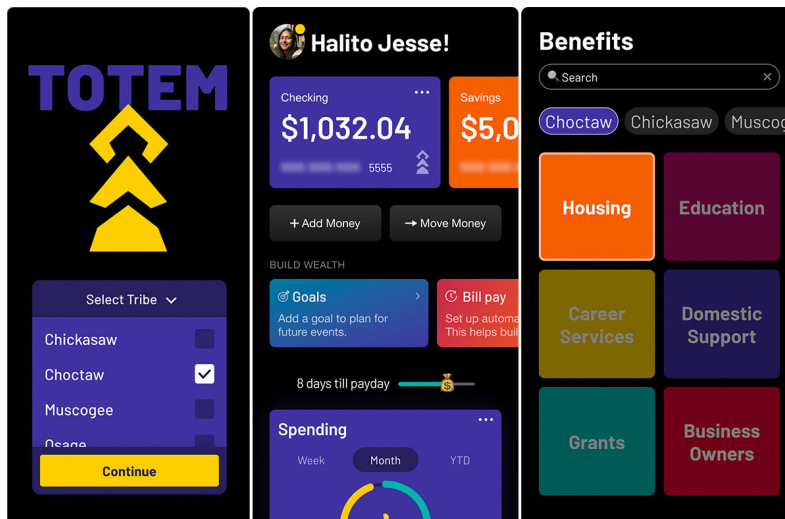
Totem co-founders, Amber Buker, an enrolled member of the Choctaw Nation of Oklahoma, and Richard Chance, an enrolled member of the Cherokee Nation, are intimately familiar with the barriers that

many Natives face to financial inclusion. "Money was always a negative topic in my household growing up, so we just didn't talk about it," says Buker, Totem's CEO. "That led me to make a lot of financial mistakes as a young person. It's a familiar cycle for many Native families — one that we want to break by building an intuitive, inclusive banking app."

Chance is responsible for building the technology as Totem's CTO. "As Natives in tech, we have a responsibility to build a thoughtful, secure product with a mindset that prioritizes indigenous ways of knowing and being. We have an amazing opportunity to build something that our people can trust and use to improve their lives."

In addition to a checking account and debit card, Totem plans to feature a credit builder product to combat the problem of credit invisibility. Native Americans and other minorities are significantly more likely to be credit invisible than white populations. The startup's roadmap includes other Native-focused products including a powwow finder, charitable giving app, and content that highlights Native brands and creators as well as targeted financial education.

Totem's core business model presents a departure from that of other neobanks with its business-to-business offering for tribal governments. Tribes disburse millions of dollars to their members each year for different types of benefits from per capita payments to money for burial assistance or school supplies. Totem plans to partner with individual tribes to develop uniquely branded versions of its app that will educate tribal members about available benefits. Totem will also facilitate benefit payouts for the tribes it partners with, many



of which still rely on costly and time-consuming paper checks to disburse funds.

"Most neobank models will not survive over the long run," explains Jason Henrichs, an ex-banker, co-founder of one of the world's first neobanks, and General Partner of the Alloy Alchemist Fund, a bank-led fund participating in Totem's pre-seed funding round. "But Totem isn't dependent on the typical interchange revenue model. It has built an antifragile business model

with recurring B2B revenue and strong distribution partnerships that drive down acquisition costs."

Totem closes its pre-seed round in early fall. The group of investors is led by Raven Indigenous Capital Partners, Canada's first Indigenous-led and owned social finance intermediary. Raven's U.S. Market Lead, Garry McBerryhill, described the group's enthusiasm for the company stating, "Totem is building important tools for improving the wellbeing of indigenous people, which aligns directly with our mission at Raven. We're proud to support their work highlighting our people's entrepreneurial spirit, generosity, and unique ability to deploy money as medicine that lifts up our communities."

About Totem Technologies, Inc.

Totem is creating a new tradition of Native wealth building through digital banking. It accomplishes this goal by partnering with sovereign tribal governments to deliver culturally relevant financial products, education, and streamlined access to tribal benefits.

*For inquiries, contact:
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An aerial night photograph of a large outdoor gathering, likely a powwow. A large, circular dance floor is illuminated by bright lights, with many people dancing. The floor is surrounded by a large crowd of spectators, some standing and some sitting on bleachers. The scene is set at night, with artificial lights illuminating the area. The text "SEPTEMBER 2022 TRIBAL FESTIVAL GUIDE" is overlaid in large, white, serif capital letters in the center of the image.

SEPTEMBER 2022 TRIBAL FESTIVAL GUIDE

The Kaw, Osage, Otoe-Missouria, Pawnee, Ponca and Tonkawa tribes gather to celebrate their tribal heritage with contest dancing, singing, drumming and more at the annual Standing Bear Powwow.

32ND ANNUAL WYANDOTTE POW WOW

SEPTEMBER 9TH-11TH, 2022

Wyandotte Nation Pow Wow Grounds, Wyandotte, Oklahoma

Witness traditions come to life at the Wyandotte Powwow, a tribal celebration featuring a variety of dance contests. Watch as all ages, dressed in traditional regalia, compete for cash prizes in categories including women's buckskin, cloth, fancy shawl and jingle dress, as well as men's grass dance, traditional, straight and fancy dance. The Wyandotte Nation Tribal Powwow will also feature Grandparent's Day events and activities for the entire family.

Must be registered and participate in two Grand Entries and two Exhibitions to qualify for contests. Must be registered in only one category. Must be in Full Dress to receive contest monies. All decisions by Committee are final.

**FOR MORE INFORMATION
CONTACT SHERRI CLEMONS
AT (918) 678-2297**



31ST ANNUAL COMANCHE NATION FAIR POWWOW

SEPTEMBER 30TH-OCT 1ST, 2022

Comanche Nation Complex, Lawton, Oklahoma

Comanche Nation Fair is the largest event of the Comanche Nation. This celebration features an array of events and activities that include: a powwow, parade, free concert, games and an art show. Other activities include basketball and softball tournaments, a horseshoe tournament, quilt show, teen dance, fun run and spirit walk. Arts and craft vendors from around the country will be present, as well as a variety of food vendors.

A children's carnival featuring free rides will also be on-site. While the Comanche Nation Fair lasts all week; the Comanche Fair Powwow is the last three days of the fair on Friday – Sunday.

This annual fall event, Comanche Nation Fair Powwow, brings together tribes from all across the nation. The much-anticipated powwow part of the Fair will feature traditional forms of dance such as gourd dancing, as well as intertribal dancing for all. Photography is allowed during the dance competition, so don't forget your camera. Take in the vivid colors of dancers decked out in elaborate beadwork and their finest regalia as they compete in categories from Tiny Tots to Golden Age.

Attend this three-day event and immerse yourself in the historic traditions of the Comanche tribe. Activities including horse racing, hand games and storytelling will all be represented. Visitors to this year's Comanche Nation Fair will also enjoy bull riding and a car show.

Celebrate Comanche culture at the largest American Indian gathering in southwest Oklahoma. Free camping near the powwow grounds will also be available.

For information visit www.comanchenation.com







- 1 FUN RUN
- 2 FOOD HANDLERS CLASS
- 3 WARRIOR RUN
- 4 ARTS COMPETITION & SHOW
- 5 SOFTBALL TOURNAMENT
- 6 POWWOW
- 7 3 ON 3 BASKETBALL TOURNAMENT
- 8 HORSESHOE TOURNAMENT
- 9 SPIRIT WALK
- 10 HAND GAME TOURNAMENT
- 11 PEYOTE MEETING
- 12 SUNDAY CHURCH SERVICE
- 13 SUNDAY DINNER
- 14 MUSIC FEST
- 15 BULL BUCKOUT
- 16 TEEN DANCE
- 17 CORNHOLE TOURNAMENT
- 18 HYMN SINGING

- AMBULANCE SERVICES
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- HANDYCAP PARKING
- RESTROOMS
- ATM MACHINE
- STORM SHELTER
- INFORMATION BOOTH

27TH ANNUAL STANDING BEAR POWWOW

SEPTEMBER 23RD-24TH, 2022

Standing Bear Park, Ponca City, OK

The powwow is hosted by the six north-central tribes of Oklahoma the last Friday and Saturday of September each year. Standing Bear Powwow features inter-tribal dancing, exhibition dancing, contest dancing, tiny tot contests and the crowning of the Standing Bear Princess. Visitors will also find a variety of arts and craft vendors, along with a wide variety of food vendors.

This free event in Ponca City is open to the public and often considered one of the most significant American Indian events in the US. Experience the Standing Bear Powwow and witness as the Kaw, Osage, Otoe-Missouria, Pawnee, Ponca and Tonkawa tribes gather to celebrate their tribal heritage with contest dancing, singing, drumming and more.

FOR MORE INFORMATION:

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SOMEONE KNOWS SOMETHING

We want any and all information that you may have about the August 2016 murders of Emily Sue Zanne Morgan and Totinika Elix.

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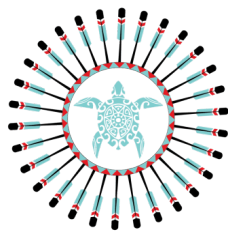
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FUNDING STRATEGIES FOR YOUR BUSINESS

As many beginner entrepreneurs know, obtaining funds from a traditional bank for startups isn't easy. Where else can you go to fund your dream? Nowadays, entrepreneurs have many options when it comes to receiving capital.

Here are strategies for financing a new business, product or service or a growing business:

BOOTSTRAP

Set a goal and make a budget. Gather and sell things around your house and turn it into cash, take your lunch to work and skip out on your \$5 gourmet coffee until you meet your goal.

LOANS OR INVESTMENTS FROM FAMILY AND FRIENDS

Build a business plan and pitch your startup idea to your friends and family. Have a feasible amount in mind that will allow you to operate your business until you generate revenue. Allow for equipment, building purchase or rental, products, 6 months – 12 months of payroll coverage, and any other expenses related to the business venture. Your network might not be interested in acquiring equity in your company. Instead, they might be interested in free product or happily funding your dream.

PRE-ORDERS

Offering pre-orders is a good way to generate revenue prior to opening and driving traffic to your website or promoting your venture. It's also a good way to test your target market and allowing room for adjustments. Pre-orders are often set up through a sales funnel.

ALTERNATIVE BUSINESS LENDING

Traditional banks have tight reigns on startups and small business capital. These banks offer smaller lending products with lots of stipulations tied to their offers. Alternative funding allows entrepreneurs to efficiently run their businesses and grow at a faster pace by offering solutions for working capital (cash flow), term loans, equipment purchases, commercial real estate transactions, assist

with funding on receivables, funding federal contracts, and other creative funding products.

SMALL BUSINESS COMPETITIONS

Shark Tank swept the nation by allowing entrepreneurs to pitch to potential investors and receive monetary prizes. This avenue opens doors to the investor network who are eager to actively engage and assist with business growth. Now, more and more local city, state and private organizations, such as, Small Business Revolutions, are hosting these types of events, which open doors for ambitious entrepreneurs. Other alternative startup competitions include: Seed Start and Hatch Pitch to name a few.

If you need help developing a business strategy for a startup or to scale your business, let's have a conversation! Visit us at: luksiconsulting.com



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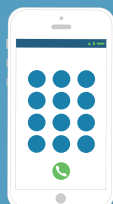
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honest
conversation

The rate of drug overdose deaths among American Indians is higher than the national average.¹

75 percent of opioid misuse starts with people using medication that wasn't prescribed for them – usually taken from a friend or family member.²

You can be the one to help keep your family safe.

STOP OPIOID ABUSE Your influence matters

- ✓ Kids are 50 percent less likely to use drugs when parents tell them about the risks.²
- ✓ Talk to your kids about the risks of opioid abuse.
- ✓ Encourage your kids to talk with their doctor about other ways to treat pain.
- ✓ Lock up your medications.
- ✓ Dispose of unused medications safely at a take-back program near you. Find one at www.obndd.ok.gov

Learn more at okimready.org

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INDIAN CLINIC

¹Source: Center for Disease Control
²Source: Substance Abuse and Mental Health Services Administration

10 SAVING AND LIFESTYLE ADJUSTMENTS CAN BE DIFFERENCE-MAKERS AS RETIREMENT LOOMS

by Jessica Jones, Senior Financial Advisor, BOK Financial

Only 37% of non-retiree adults said their retirement savings were on track in the 2019 Report on the Economic Well-Being of U.S. Households. Another 25% reported having no retirement savings at all.

You're not alone if you're feeling behind.

The reasons for not saving are many: financial support for family members, inadequate income, student debt, and the increasing costs of healthcare and housing.

No matter where you are in the savings process, there are some adjustments to help get back on track.

Start as young as you can. Staying disciplined and consistent is the best advantage you can give yourself to getting ahead. About 50% of the clients I work with who have not adequately prepared are in their 40s or 50s. Many have only their 401(k) and are relying on Social Security to make up the difference.

Tips to boost your retirement savings

1. Work with a financial advisor who can guide you. Nearly 60% of non-retirees with self-directed retirement savings expressed low levels of comfort in making investment decisions, according to the Economic Well-Being report. I recommend working with an expert who knows your investment options, assets and expenses.
2. Have a financial plan. The 2022 State of Retirement Planning Study said that savers with a retirement plan have significantly higher levels of confidence and peace of mind in their ability to retire not only when and how they want, but in knowing how much money they'll need.
3. Be a lifelong learner. Read, watch or listen to reliable sources—including your financial advisor—about changes impacting the markets or recommended annual savings withdrawals.
4. Postpone Social Security withdrawals to increase the payout.
5. Rather than expanding your lifestyle, save raises or bonuses into your retirement accounts.
6. Increase your savings one percent per year to minimize budget impacts.
7. Make a big change, like downsizing a home or a vehicle you no longer need, to save on expenses.
8. Spend less on discretionary items like hobbies, travel or recreation.
9. Take on a part-time or hobby-style side hustle.
10. Plan to work a few years longer where retirement benefits or employer contributions are provided.

As worrisome as your situation may be, experts, myself included, caution investors to consider the risks of taking desperate "Hail Mary"



measures to catch up retirement savings. Timing the markets or placing risky "big bets" near or during retirement will likely exacerbate, not alleviate, the feeling of being behind. Instead, I would encourage those saving for retirement to maximize their savings, diversify portfolios and adjust spending to make the most of their retirement years.

I know it's daunting, especially during times of high inflation and volatile markets. But take comfort in the fact that we're all navigating this together. If you have a financial expert you trust, rely on their expertise. Be diligent: It's not a 'set it and forget it' process.

Jessica Jones is a senior wealth manager at BOK Financial Advisors with 16 years of experience counseling private clients and 401(k) participants.



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SOUR SOFKEE

WHO OR WHAT IS NATIVE?

BLOOD + COMMUNITY RECOGNITION/ ACKNOWLEDGEMENT = NATIVE?

Fus Yvhiqv

Who, are what, is Native? And what does it mean to be Native in 2022? Today, being Native is generally defined as possessing a tribal enrollment card. However, there are notable problems with that. Most tribes employ the use of a base roll to ascertain citizenship eligibility. Generally, those rolls were compiled over 100 years ago. Often the base roll is the Dawes Roll. But we know that many people were enrolled by Dawes who shouldn't have and others who should have been on the roll were left off.

Even more problematic is that those rolls were not created by the tribes but by white people working for the federal government. Thus, using the Dawes Roll as the be all and end all of "Nateness" is to embrace a form of colonization and white hegemony. Under this process, newly minted tribal citizens can proudly flash their tribal card while knowing next to nothing about "their tribe." Is this what we want for our collective Native future? White people with Indian cards? It seems being Native must encompass more than a plastic card.

Is being Indian mean a state of mind? Are you Native "if you know it in your heart?" Is it cultural/historic tribal awareness? An ability to speak one's tribal language? Does it have to do with appearance? Are there enduring and traditional Native lifeways and values?

In answering these questions, it is illuminating to ask: even amongst our traditional people of today, would their tribal ancestors of 400 years ago recognize and acknowledge them as Native?

The coming of the White Man fostered wrenching changes among indigenous peoples since the first boat peoples washed ashore over 500 years ago. Native peoples have had to adapt and change in response to the cataclysmic impacts of the White regime upon the millennia old ways of Native peoples.

Perhaps one of our tribal ancestors, from 400 years ago, may recognize and feel a blood kinship with our contemporary traditional people.

The ancestor may be comforted in hearing tribal language even if it is peppered with unfamiliar words. Maybe this long dead ancestor may recognize and feel kinship with the dark skin, brown eyes, black hair, and facial features of a contemporary Native (assuming the contemporary Native has dark skin, dark brown eyes, or black hair).

Perhaps our Native visitor from time past might also feel at home in the songs, dances, and the drumbeat of contemporary tribal culture.

At the same time, our atavistic visitor, would surely note the absence of plentiful buffalo and other game. I believe that our Native visitor would recognize if not appreciate that contemporary Native peoples were

forced to adapt and change as result of the coming of the White Man.

So many things different, yet so many things the same.

I rather think that our time warped Native visitor from 400 years ago would likely tend to have an attitude of acceptance of our contemporary Native peoples despite the vast differences that exists across 400 years of time.

And therein lies the key to the questions I have posed. Who or What is Native? I believe that there are at least two paramount elements. Those are Native blood and community recognition/acceptance as a tribal member. I proffer the following formula:

Blood + Community Recognition/Acknowledgement = Native

Our visiting grandfather from 400 years ago shares the same tribal blood as his contemporary descendants. It is a truth, universally acknowledged, that the sine qua non of Nateness is tribal blood. Concomitantly, acceptance, recognition, and acknowledgment as a tribal member by the tribe is indispensable.

A tribal family, or tribal member, must claim you and stand up for you as being tribal. Implicitly, to be claimed as a tribal member, you should share some common characteristics with tribal members.

Typically, these might include such things as language, dance, ceremonies, activism, or tribal art. Honoring Mother Earth and engaging with the spirit world are universal Native practices.

Native peoples will always change and adapt to fit and survive natural and human changes and conditions. Blood lines, ceremonies, language will continue to be important even as these traditions and ways change and adapt.



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TRIBAL DESTINATION
OF THE YEAR*



CHEROKEE NATIONAL HISTORY MUSEUM, TAHLEQUAH, OK

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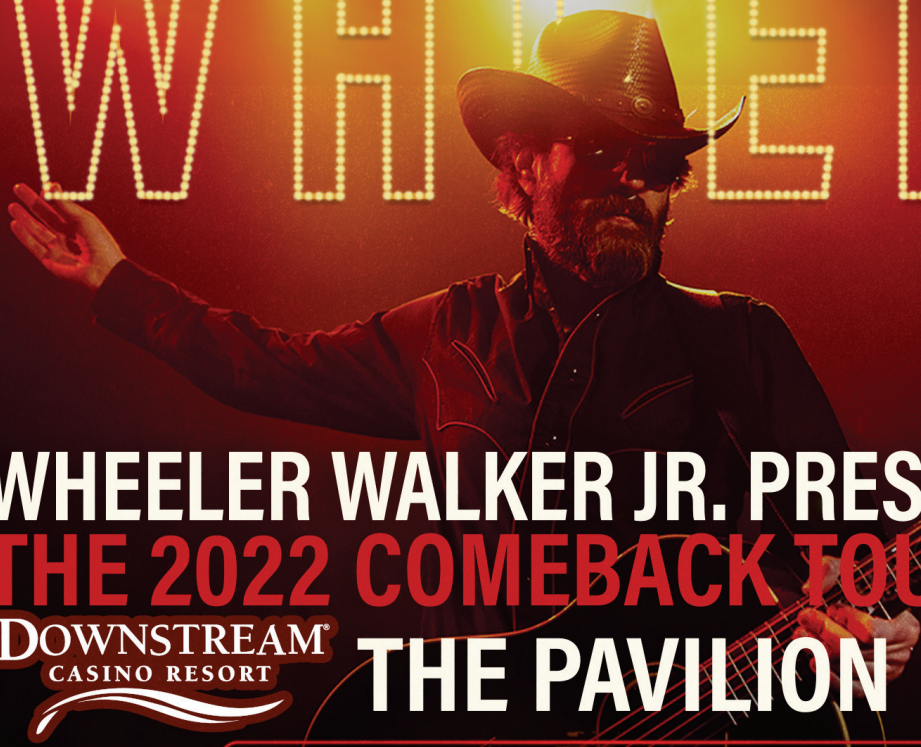
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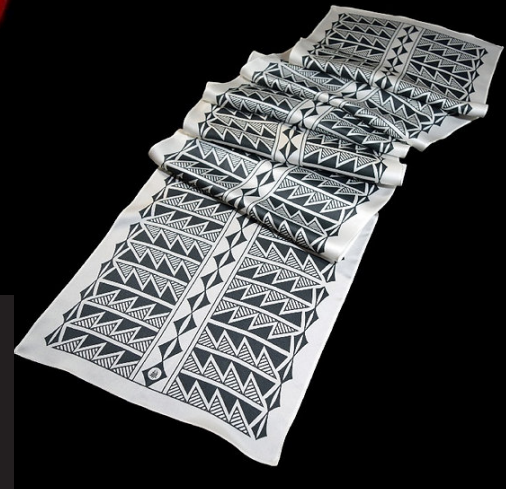
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Polychrome Halter Illusion Top
Ponte Roma Knit Dress | \$550



CONAV RTW 2002 Parrot
Print Summer Dress | \$275



ACONAV RTW 2000 Floral
Print Summer Dress | \$275



Parrot Pottery Shoulder Bag | \$125
*Other shoulder bag designs available



Tularosa Bucket Bag | \$200
*Other bucket bag designs available

GIVE GOD CONTROL

| John Morris

"For My thoughts are not your thoughts, and your ways are not My ways." This is the Lord's declaration. "For as heaven is higher than earth, so My ways are higher than your ways, and My thoughts than your thoughts." —Isaiah 55:8-9

I'm a big believer that God is in charge of your life. I believe this because I've seen how God has directed my path, even though I might not have been aware at the time.

So many times I was in a certain place, like when I was coaching at Haskell/NSU, being a golf professional, TV/Radio color broadcaster, substitute teacher, game day manager and full-time ministry person.

I didn't understand why God put me there. But I realized over time that there was a reason for everything He does, and ultimately, He's in charge.

"The Lord is the One who will go before you. He will be with you; He will not leave you or forsake you. Do not be afraid or discouraged." —Deuteronomy 31:8

"Don't worry about anything, but in everything, through prayer and petition with thanksgiving, let your requests be made known to God." —Philippians 4:6

Many of the things that have happened in my life weren't situations that I would have chosen for myself. Fear and worry are a big part of that uncertainty in life. But God has put me where He has wanted me to go, not where I wanted to go.

"This is why I tell you: Don't worry about your life, what you will eat or what you will drink; or about your body, what you will wear. Isn't life more than food and the body more than clothing? Look at the birds of the sky: They don't sow or reap or gather into barns, yet your heavenly Father feeds them. Aren't you worth more than they? Can any of you add a single cubit to his height by worrying? And why do you worry about clothes? Learn how the wildflowers of the field grow: they don't labor or spin thread. Yet I tell you that not even Solomon in all his splendor was adorned like one of these! If that's how God clothes the grass of the field, which is here today and thrown into the furnace tomorrow, won't He do much more for you — you of little faith? So don't worry, saying, 'What will we eat?' or

'What will we drink?' or 'What will we wear?' For the idolaters eagerly seek all these things, and your heavenly Father knows that you need them. But seek first the kingdom of God and His righteousness, and all these things will be provided for you. Therefore don't worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own."

—Matthew 6:25-34

If you're not sure if you're in the right place at any stage, think about how your life would have been different if you hadn't stayed where God put you. Think about all of the people He's touched because of you. No matter what the circumstance, never forget that God is in control.

"We know that all things work together for the good of those who love God: those who are called according to His purpose." —Romans 8:28

Have you ever experienced a time when you questioned why God put you in a certain place?

How did God reveal to you that He was in control and you were exactly where He wanted you to be?

What is one area of your life you need to let God have complete control?

"Peace I leave with you. My peace I give to you. I do not give to you as the world gives. Your heart must not be troubled or fearful." —John 14:27

Jesus Christ knew that his time to die was approaching. As he prepared his disciples he left them with the promise of his legacy - peace. The Gospel of Jesus is peace, both eternal peace through His death and resurrection and peace on earth. By faith in Jesus we find relief from our worries and fear. Any peace the world offers is temporary and fleeting, the peace that Christ offers is lasting and solid. We can trust a loving God who would offer up His son as a payment for our sins in exchange for eternal and earthly peace.

"Father, thank you for taking control of my life and placing me exactly where you want me to be. Help me to see your plan for my life and trust you with the future. Amen."

John Morris is currently serving with Oklahoma Fellowship of Christian Athletes and is supported financially by faith partners. If you are interested in more information on FCA or being a faith partner go to this link <https://my.fca.org/johnmorris>. John can be contacted through email: johnmorris@fca.org or by cell number (785-760-1627).

GOLF CLUBS



EAGLE CREEK GOLF CLUB

2742 Ben Pell Dr • Joplin, MO
64804 | 417-623-5050
www.downstream.com/
Golf_eaglecreek
18 holes | Par 71 | 6,785 yards |
Dress code | Bar/lounge

FIRELAKE GOLF COURSE

1901 S. Gordon Cooper Drive
Shawnee, OK 74801
405-275-4471
www.firelakegolf.com
18 holes | Par 72 | 6,595 yards

WILL ROGERS DOWNS

20900 South 4200 Rd.
Claremore, OK 74019
918-283-8800
400 RV pads | 50/30 amp | Full hook-
ups | Restrooms | Laundry | Shower
facilities | 4-hr security | Over 40,000
sq ft of versatile meeting space |
Wi-Fi | Dog park | Horseshoe pit |
Playground | Tent sites | Barbecue grills
& picnic tables | Club House | Chapel

CHEROKEE HILLS GOLF COURSE

770 West Cherokee Street
Catoosa, OK 74015
1-800-760-6700
cherokee.golf@cnet.com
18 Holes | Par 70 | 6635 Yards
| Dress code | Bar/Grill | Pro-
shop | Banquet room

WINSTAR GOLF COURSE

Casino Ave., Thackerville, OK 73459
1-800-622-6317 777
27 Holes | 7,200 yards | Par 72 |
Dress code | Bar/Grill | Pro-shop

WINSTAR GOLF ACADEMY

Fountainhead Creek Golf Course
HC 60-1350, Checotah, OK 74426
918-689-3209 | 18 Holes | Par 72 |
Dress code | Bar/Grill | Pro-shop

CHEROKEE SPRINGS GOLF COURSE

700 E. Ballentine Rd, Tahlequah,
OK 74464 | 918-456-5100
18 Holes | Par 70 | Dress
code | Bar/Grill | Pro-shop

RV LISTINGS

WILL ROGERS DOWNS

918.283.8800, 20900 South 4200 Rd.
Claremore, OK 74019, RV PADS | 400,
AMPS | 50/30, Accommodations:
Restrooms, Laundry, Showers, Wi-Fi,
Picnic Area, Club House, Meeting Room

PEORIA RIDGE GOLF

(918) 542-7676, www.peoriaridge.com
10301 South 600 Road • Miami, OK
74354, RV PADS | 18, AMPS | 72
Accommodations: Restrooms | 6960, Showers,
Wi-Fi, Picnic Area, Club House, Meeting Room

FIRELAKE GOLF COURSE

(405) 275-4471, www.firelakegolf.com
1901 S. Gordon Cooper Drive
Shawnee, OK 74801, RV PADS | 18,
AMPS | 72, Accommodations:
Restrooms | 6595, Showers

CHEROKEE HILLS GOLF COURSE

1.800.760.6700, cherokee.golf@cnet.com,
770 West Cherokee Street Catoosa, OK 74015,
RV PADS | 18, AMPS | 72, Accommodations:
Restrooms | 6635, Showers, Wi-Fi, Picnic
Area, Club House, Meeting Room

WINSTAR GOLF COURSE

1-800-622-6317, 777 Casino Ave. Thackerville,
OK 73459, RV PADS | 27, AMPS | 72,
Accommodations: Restrooms | 7200, Showers,
Wi-Fi, Picnic Area, Club House, Meeting Room

FOUNTAINHEAD CREEK GOLF COURSE

(918) 689-3209, HC 60-1350 Checotah,
OK 74426, RV PADS | 18, AMPS |
72, Accommodations: Showers,
Wi-Fi, Picnic Area, Club House

CHEROKEE SPRINGS GOLF COURSE

700 E. Ballentine Road, Tahlequah,
OK, RV PADS | 18, AMPS | 70
Accommodations: Showers, Wi-Fi, Picnic Area





RESORT LISTING

DOWNSTREAM CASINO RESORT

69300 East Nee Road, Quapaw,
OK 74363 | 1-888-DWNSTRM (396-7876)
918-919-6000
E: info@downstreamcasino.com
www.downstream.com

BUFFALO RUN CASINO RESORT

1366 N. Highway 69A, Miami, OK 74354
Phone: 918-542-2900 | Fax: 918-542-2908
GPS Address: 8414 S 580 Rd
www.buffalorunhotel.com

INDIGO SKY CASINO

70220 East HWY 60, Wyandotte,
OK 74370
1.888.992.SKY1 | www.indigoskycasino.com

GRAND LAKE CASINO & LODGE

24701 S 655 Rd., Grove, OK, 74344
Phone: 918.786.8528 | RSVP: 918.786.4406
| Event Center: 918.786.1974
www.grandlakecasino.com

CHEROKEE CASINO WEST SILOAM SPRINGS

1.800.754.4111 2416 Highway,
412 West Siloam Springs, OK 74338
1.800.754.4111 (press 1, then 1) to RSVP
www.cherokeecasino.com

CHEROKEE INN

Cherokee Boulevard, Roland, OK
74954 800.256.2338 | EXT: 205

HARD ROCK CASINO HOTEL RESORT

777 West Cherokee Street, Catoosa,
OK 74015 | 1.800.760.6700
www.hardrockcasinotulsa.com

OSAGE CASINO HOTELS

1.877.246.8777
www.osagecasinos.com/hotels
Skiatook & Ponca City
First Council Casino Hotel 12875
North Highway 77, Newkirk, OK 74647
(877) 7-CLANS-0 or (877) 725-2670
www.firstcouncilcasinohotel.com

GRAND CASINO HOTEL RESORT

777 Grand Casino Boulevard
Shawnee, OK 74804
Casino: (405) 964-7263
Hotel: (405) 964-7777
www.grandresortok.com

ARTESIAN HOTEL

1001 W. 1st Street, Sulphur, OK 73086
1.855.455.5255 | www.artesianhotel.com

RIVERWIND CASINO HOTEL

1544 State Highway 9, Norman, OK 73072
1-405-322-6000 | www.riverwind.com

CHOCTAW CASINO RESORT - DURANT

4216 S. Hwy 69/75, Durant, OK 74701
Tel: 1-580-920-0160 | Toll Free: 1-888-
652-4628 | Fax: 1-580-931-2725
E: hotel.shift@choctawcasinos.com

CHOCTAW CASINO HOTEL - POCOLA

3400 Choctaw Road, Pocola, OK 74902
Tel: 918-436-7761
Toll Free: 1.800.590.5825
Fax: 918.436.7723
E: pocolahotelmanagers@choctawcasinos.com

CHOCTAW CASINO RESORT - GRANT

US Hwy 271, Grant, OK 74738 USA
Tel: 580-317-8500 | Fax: 580-326-5171
E: nancy.hedrick@choctawcasinos.com

WINSTAR WORLD CASINO & RESORT

777 Casino Ave, Thackerville, OK 73459
1-800-622-6317
www.winstarworldcasino.com

WINSTAR WORLD CASINO HOTEL

1-866-946-7787

THE INN AT WINSTAR

21943 Anoatubby Way, Thackerville,
OK 73459
1-866-946-7787

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2315 East Gore Blvd., Lawton,
OK 73501 580.248.5905
www.apachecasinohotel.com

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1-877-369-8351
www.comanchenationcasinos.com

RIVER SPIRIT CASINO RESORT

8330 Riverside Pkwy, Tulsa, OK 74137
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OKLAHOMA TRIBAL DIRECTORY

ABSENTEE-SHAWNEE TRIBE

2025 South Gordon Cooper
Shawnee, OK, 74801 | 405.275.4030

ALABAMA-QUASSARTE

Tribal Town, 101 E. Broadway
Wetumka, OK, 74883
405 452-3987

APACHE TRIBE OF OKLAHOMA

511 East Colorado Drive
Anadarko, OK | 405-247-9493

CADDO NATION OF OKLAHOMA

Hwys. 281 & 152 Intersection
Binger, OK | 405-656-2344

CHEROKEE NATION

South of Tahlequah, Hwy. 62
Tahlequah, OK | 918-453-5000

CHEYENNE-ARAPAHO TRIBES

100 Red Moon Circle, Concho,
OK 405-262-0345

CHICKASAW NATION

124 East 14th Street, Ada, OK
(580) 436-2603

CHOCTAW NATION OF OKLAHOMA

529 N. 16th St., Durant, OK
800-522-6170

CITIZEN POTAWATOMI NATION

1601 Gordon Cooper Drive
Shawnee, OK | 40A5-275-3121

COMANCHE NATION

584 NW Bingo Rd., Lawton,
OK 877-492-4988

DELAWARE (LENAPE) TRIBE OF INDIANS

5100 East Tuxedo Blvd.
Bartlesville, OK
918- 337-6550

DELAWARE NATION

31064 State Highway 281
Anadarko, OK | 405-247-2448

EASTERN SHAWNEE TRIBE OF OKLAHOMA

127 Oneida St., Seneca, MO
918-666-2435

FORT SILL APACHE TRIBE

Route 2, Box 12, Apache, OK
580-588-2298

IOWA TRIBE OF OKLAHOMA

RR 1, Box 72, Perkins, OK
405-547-2402

KAW NATION OF OKLAHOMA

698 Grandview Drive, Kaw City, OK
580-269-2552

KIALEGEE TRIBAL TOWN

623 East Hwy. 9, Wetumka, OK
405-452-3262

KICKAPOO TRIBE OF OKLAHOMA

P.O. Box 70, McLoud, OK
405-964-7053

KIOWA INDIAN TRIBE OF OKLAHOMA

Hwy. 9, West of Carnegie,
Carnegie, OK
580-654-2300

MIAMI TRIBE OF OKLAHOMA

202 S. Eight Tribes Trail, Miami, OK
918-542-1445

MODOC TRIBE OF OKLAHOMA

418 G Street, Miami, OK
918-542-1190

MUSCOGEE (CREEK) NATION

Hwy. 75 and Loop 56,
Okmulgee, OK
800-482-1979

OSAGE NATION

813 Grandview, Pawhuska, OK
918-287-5555

OTTAWA TRIBE OF OKLAHOMA

13 S. 69 A, Miami, OK
918-540-1536

OTOE-MISSOURIA TRIBE

8151 Hwy 177, Red Rock, OK
877-692-6863

PAWNEE NATION OF OKLAHOMA

Pawnee, OK
918-762-3621

PEORIA TRIBE OF INDIANS OF OKLAHOMA

118 S. Eight Tribes Trail, Miami, OK
918-540-2535

PONCA TRIBE

20 White Eagle Drive,
Ponca City, OK
580-762-8104

QUAPAW TRIBE OF INDIANS

5681 S. 630 Rd., Quapaw, OK
918-542-1853

SAC AND FOX NATION

920883 S. Hwy 99, Stroud, OK
918-968-3526

SEMINOLE NATION OF OKLAHOMA

Junction Hwys. 270 and 56
P. O. Box 1498, Wewoka, OK
405-257-7200

SENECA-CAYUGA NATION

23701 S 655 Road, Grove, OK
918-542-6609

SHAWNEE TRIBE

29 S. Hwy. 69A, Miami, OK
918-542-2441

THLOPHTLOCCO TRIBAL TOWN

09095 Okemah Street, Okemah, OK
918-560-6198.

TONKAWA TRIBE OF INDIANS

1 Rush Buffalo Road, Tonkawa, OK
580-628-2561

UNITED KEETOOWAH BAND OF CHEROKEE INDIANS

PO Box 746, Tahlequah, OK
918-431-1818

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Hwy. 281, Anadarko, OK
405-247-2425

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64700 E. Highway 60,
Wyandotte, OK
918-678-2297



ALL NATIONS. ONE MISSION.

We invite you to come grow with us this year as we continue to expand our programs, re-invigorate our local chapters, and provide more benefits to our members. Our goal is to Educate, Empower and Engage the Native American business community. We look forward to having you join us as we make a difference in Indian Country! We are dedicated to working with all members of the community to advance the educational and economic opportunities for Native Americans throughout Oklahoma.

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